

**ANNEXURE IX  
(CHAPTER V, PARA 7.1)  
(STATUTORY RULES AND ORDER)**

**1\*[FORM-2A]  
(SEE RULE 4)**

**NOMINATION PAPER**

**Election to the House of the People ANDAMAN & NICOBAR PARLIAMENTARY  
CONSTITUENCY.**

**PART I**

I nominate as a candidate for election to the House of the People from the ANDAMAN & NICOBAR ISLANDS Parliamentary Constituency.

Candidate's name **SHANTA SINGH**

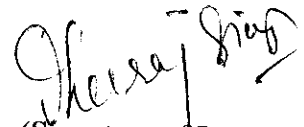
wife's name **SHRI LAXMAN SINGH** His Postal

address **ABERDEEN BAZAR, PORT BLAIR, ANDAMAN & NICOBAR ISLANDS.**

His name is entered at S.No. **651** in Part No. **169**

of the electoral roll for **ANDAMAN & NICOBAR ISLANDS** Parliamentary  
Constituency.

My name is **DHEERAJ SINGH** and it is entered at S.N **652** in Part No. **169** of the  
electoral rolls for **ANDAMAN & NICOBAR ISLANDS** Parliamentary Constituency.

  
(Signature of Proposer)

Date 28.03.2009

**PART III**

I, the candidate mentioned in Part I assent to this nomination and hereby declare:-

- (a) that I have completed 69 years of age.
- (b) (i) that I am set up at this election by the **INDIAN NATIONAL CONGRESS** party, which is recognized National Party and that the symbol reserved for the above party be allotted to me.
- (c) that my name and my father's name have been correctly spelt out above in **ENGLISH**.
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

I also declare that I have not been nominated as a candidate at the present general election to the House of the People from more than two Parliamentary Constituencies.

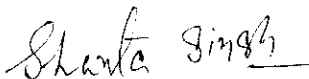
*Chante Singh*

Signature of the Candidate.....

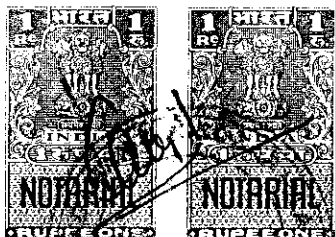
Date : 28.03.2009

**PART III A**  
(To be filled by the candidate)

Whether the Candidate-	
(i) has been convicted	No
(a) of any offence (s) under sub-section (1) or	No
(b) For contravention of any law specified in sub	No
Section (2), of Section 8 of the Representation	
Of the people Act, 1951 (43 of 1951): or	
(ii) has been convicted for any other offence(s) for	
which he has been sentenced to imprisonment	
for two years or more.	No
If the answer is "Yes" the candidate shall furnish	Nil
The following information:	
(i) Case/First information report No.Nos	Nil
(ii) Police station (s) .....	
District (s) .....	
State (s) .....	
Section(s) of the concerned Act(s) and brief	
Description of the offence(s) for which he	Nil
has been convicted	Nil
Date(s) of conviction(s)	Nil
Court(s) which convicted the candidate	Nil
Punishment(s) imposed [indicate period of	
Imprisonment(s) and/or quantum of fine(s)]	Nil
Date(s) of release from prison	Nil
Was/were any appeal(s)/revision(s) filed	No
Against above conviction(s)	Nil
Date and particulars of	Nil
Appeal(s)/application(s) for revision filed	Nil
Name of the Court(s) before which the	
Appeals(s)/application(s) for revision filed	Nil
Whether the said appeals(s)/application(s)	
For revision has/have been disposed of or is/are pending	Nil
If the said appeal(s)/application(s) for	
revision has/have been disposed of	
a Date(s) of disposal	Nil
b Nature of order(s) passed	Nil

  
**Signature of Candidate**

Place: Port Blair  
Date : 28.03.2009



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**Annexure – 1**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE**  
**ALONGWITH NOMINATION PAPER**  
Before the Returning Officer

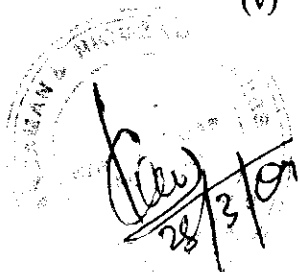
For election to LOK SABHA  
From ANDAMAN & NICOBAR ISLANDS CONSTITUENCY

I, **SHANTA SINGH** wife of **SHRI LAXMAN SINGH**

Aged 69 years, resident of **ABERDEEN BAZAR, PORT BLAIR**

Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 3042  
28/3/09
- (1) The following case is pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken:-
  - (ii) The Court which has taken cognizance: **NIL**
  - (iii) Case No: G.R case No. **NIL**
  - (iv) Date of order of the Court taking cognizance: **NIL**
  - (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance : **NIL**



Shanta Singh

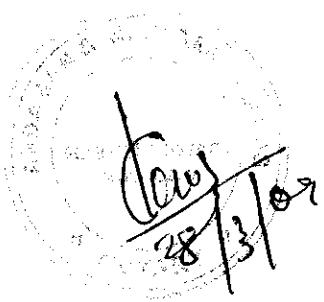
- (2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc) myself, my spouse and dependents:-

**A. DETAILS OF MOVABLE ASSETS**

S.No.	Description	Self *	Spouse(s) Name	Depend ent-1 Name	Depend ent-2 Name	Dependent-3 Name
(i)	Cash	6,000/-	---	--	--	--
(ii)	Deposit in Banks, Financial institutions and non-Banking Financial Companies	---	---	---	---	--
(iii)	Bonds, Debentures and Shares in companies	---	---	---	---	--
(iv)	Others financial instruments, NSS Postal Savings, LIC Policies etc.	---	---	---	---	---
(v)	Motor Vehicles (details of make, etc)	---	---	---	---	---
(vi)	Jewellery (give details of weight and value)	0.5 gram Rs. 2500.00	---	---	---	---
(vii)	Other assets, such as values of claims/interest	---	---	---	---	---

Cont...3/-

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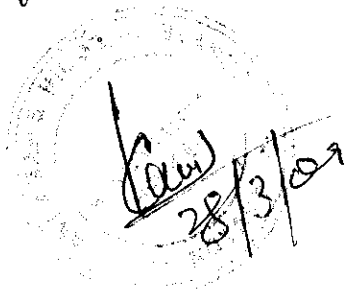
Shanta Singh

**B. DETAILS OF IMMOVABLE ASSETS**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse (s) Names (s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	<b>Agriculture Land</b> Location(s) Survey Number(s) Extent (Total Measurement) Current market value	---	---	---	---	---
(ii)	<b>Non-Agriculture Land</b> Location(s) Survey Number(s) Extent (Total Measurement) Current market value	---	---	---	---	---
(iii)	<b>Buildings (commercial and residential)</b> Location(s) Survey Number(s) Extent (Total Measurement) Current market value	---	---	---	---	---
(iv)	<b>Houses/Apartments, etc</b> Location(s) Survey Number(s) Extent (Total Measurement) Current market value	---	---	---	---	---
(v)	<b>Others (such as interest in property)</b>	---	---	---	---	---

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28/3/09

  
Law  
28/3/09

Cont...4/-

Shanti Singh

(4) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S. No.	Description	Name & Address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 28.03.2009
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from Financial Institutions	NIL	NIL
	(v) Government Dues:-		
	(g) Dues to departments dealing with government accommodation	NIL	NIL
	(h) Dues to departments dealing with supply of water	NIL	NIL
	(i) Dues to department dealing with supply of electricity	NIL	NIL
	(j) Dues to department dealing with telephones	NIL	NIL
	(k) Dues to department dealing with government transport(including aircrafts and helicopters)	NIL	NIL
	(l) Other dues, if any		
(b)	(i) Income Tax including surcharge [also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)]	NIL	
	(ii) Wealth Tax [also indicate the assessment year upto which wealth Tax return filed]	NIL	
	(iii) Sales Tax [only in case of proprietary business]	NIL	NIL
	(iv) Property tax	NIL	NIL

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Shante Singh





**ANNEXURE IX-C**  
**[CHAPTER V, PARA 7.2]**  
**FORM 26**  
**(SEE RULE 4A)**

Affidavit to be furnished by the candidate before the returning officer for election to LOK SABHA from ANDAMAN & NICBAR ISLANDS, PARLIAMENTARY Constituency.

I **SHANTA SINGH** wife of **SHRI LAXMAN SINGH** aged about 69 years, resident of **ABERDEEN BAZAR, PORT BLAIR** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- 1 I am not accused of any offence punishable with imprisonment for two years or more in a pending case in which a charge has been framed by the court of competent jurisdiction. If the deponent is accused of any such offence he shall furnish the following information.
  - (i) Case/First information Report No./Nos. **NIL**
  - (ii) Police Station(s) : **NIL**
  - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NIL**
  - (iv) Court(s) which framed the charge(s) **NIL**
  - (v) Date(s) on which the charge(s) **NIL**
  - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: **NIL**

3043  
28/3/09

*[Signature]*  
28/3/09

Cont....2/-

*Shanta Singh*

2. I have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub Section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951[ 43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as foresaid, he shall furnish the following information.

- (i) Case/First information Report No./Nos. **NIL**
- (ii) Court(s) which punished **NIL**
- (iii) Police Station(s) **NIL** District(s) **NIL**  
State(s) **NIL**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **NIL**
- (v) Date(s) on which the sentence(s) was/were pronounced **NIL**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) competent jurisdiction **NIL**

*Shanta Singh*

Signature of Deponent

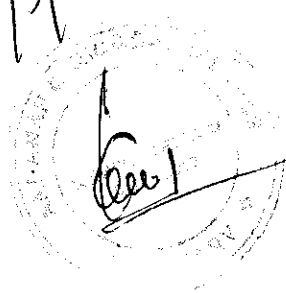
Place : Port Blair  
Date : 28.03.2009

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at.....*Port Blair*.....this.....*March*.....day of.....2009

*3043*  
*28/3/09*



*Shanta Singh*

Signature of deponent

Affidavit before me on the above contents were read over and explained to the Deponent in the presence of the witnesses.

Signature: *Hindu Jais*  
Date: *28/3/09*

NOTARY PUBLIC  
ADVOCATE & SMO  
PORT BLAIR

G. A. R.-6  
[ See rule 22 (i) ]  
RECEIPT

Dt. 28/3/09

No. 000106

RECEIVED from Smt. Shanta Singh with

Letter No ..... Dated .....

The sum of Rupees Ten thousand only

In cash/by cheque on account of Security deposit

By bank draft the context of General Election

2009 in payment of S.M.R.

Cmt deposit

Rs 10,000/-

  
Signature  
Cashier

उपायुक्त का कार्यालय  
DC's Office  
पोर्ट ब्लेयर / Port Blair