

ANNEXURE IX  
(CHAPTER V, PARA 7.1)  
(STATUTORY RULES AND ORDER)

1\*[FORM-2A  
(SEE RULE 4)

NOMINATION PAPER

Election to the House of the People ~~FROM THE ANDAMAN AND NICOBAR ISLANDS~~ PARLIAMENTARY  
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE CONSTITUENCY

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the House of the People from the  
ANDAMAN AND NICOBAR ISLANDS Parliamentary  
constituency.

Candidate's name P. R. GANESHAN  
father's/mother's/husband's name LATE PERIYA KARAPAN His postal  
address WARD NO. 11-2

PORT BLAIR SOUTH ANDAMAN PIN- 744106  
His name is entered at S. No. 684 in Part No. 159  
of the electoral roll for ANDAMAN AND NICOBAR ISLANDS \*(Assembly  
constituency ~~comprised~~ within)

Parliamentary constituency.

My name is C. S. SANTOSH KUMAR and it is entered at S.N. 615 in  
Part No. 159 of the electoral rolls for ANDAMAN AND NICOBAR ISLANDS \*(Assembly  
constituency ~~comprised~~ within) Parliamentary  
constituency.



(Signature of proposer)

Date 28/03/2009

**PART II**

*(To be used by candidate NOT set up by recognized political party)*

We hereby nominate as candidate for election to the House of the People from the..... Parliamentary Constituency.

Candidate's name.....

Father's/mother's/husband's name.....

His postal address.....

His name is entered at S.No..... in Part No..... of the electoral roll for .....\*(Assembly constituency comprised within) ..... Parliamentary constituency.

We declare that we are electors of the above parliamentary constituency and our names are entered in the electoral roll for the Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

**1\*Substituted by Notification\* No. SO 558(E), dt. 9.8.1996.**

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer			Full Name	Signature	Date
	@Name of Competent Assembly Constituency	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6	7
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

**N.B.:** There should be ten electors of the constituency as proposers.

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✓  
(a) tha

✓  
(b) (

X (ii)

✓  
(c)

✓  
(d)

✓

Date

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PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare:-

(a) that I have completed.....71.....years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the R.A.J.H.T.R.I.Y.A J.A.N.A.T.A.D.A.L party, which is recognized National Party/~~State Party in this State~~ and that the symbol reserved for the above party be allotted to me.

OR

that I am set up at this election by the.....party, which is a registered/unrecognised political party/~~that I am contesting this election as an independent candidate. (Strike out which is not applicable)~~ and that the the symbols I have chosen, in order of preference, are:-

X (ii) (i)..... (ii)..... (iii).....

(c) that my name and my father's/~~mother's/husband's~~ name have been correctly spelt out above in E.N.G.L.I.S.H..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

+ + I further declare that I am a member of the.....

+ \*\* Caste/tribe which is a scheduled

+ \*\*\* caste/tribe of the State of.....in relation to.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present \*\*general election/~~the bye-elections~~ being held simultaneously, to the House of the People from more than two Parliamentary Constituencies

Date 28/03/2009

  
Signature of the Candidate.....

\* Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

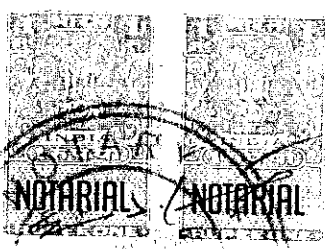
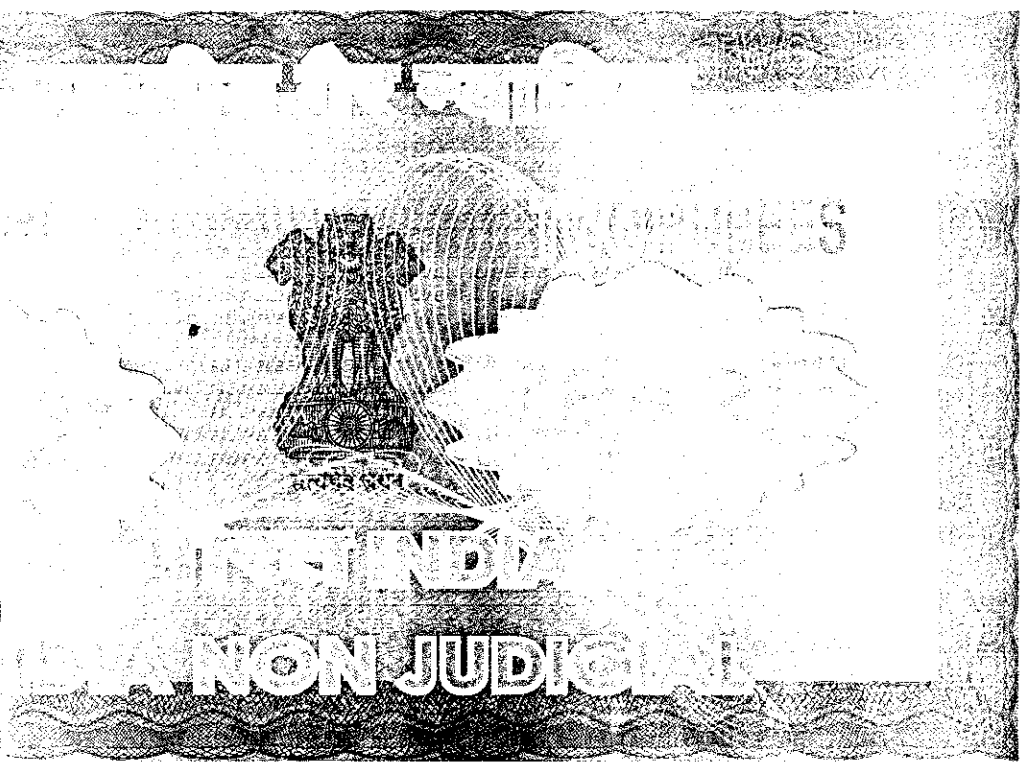
+ Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.





NOTARY PUBLIC

30AA 097836

ANNEXURE IX - C  
(CHAPTER V, PARA 7.2)

FORM 26

(SEE RULEE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to the House of the People (name of House) from Andaman and Nicobar Islands Parliamentary Constituency (name of the constituency)

I, P.R.GANESHAN son of Late PERIYA KARAPPAN aged about 71 years, resident of Ward No.11-2, Port Blair candidate at the above election, do hereby solemnly affirm/state on oath as under:-

BIMAL B. CHAKRAVARTY  
NOTARY

1. I am/am ~~not~~ accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

BIMAL B. CHAKRAVARTY  
NOTARY

395(6)9  
28-03-09

*[Signature]*  
NOTARY

*[Signature]*

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/First Information Report No. 159/2001
- (ii) Police Station P.S.Aberdeen District South Andaman State A & N Islands
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 447/34 IPC
- (iv) Court(s) which framed the charge (s) JM Ist Class I Port Blair
- (v) Date(s) on which the charge (s) 07-02-2001
- (vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction - No.

~~BIMAL B. CHAKRAVARTY~~  
NOTARY

2. I ~~have been~~ / have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

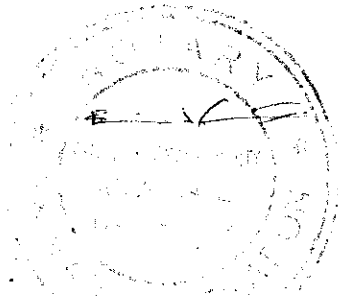
X If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First Information Report No/Nos. ---
- (ii) Court(s) which punished: ----
- (iii) Police Station(s).....District(s).....State(s).....
- (iv) Section (s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged.....
- (v) Date (s) on which the sentence (s) was/were pronounced.....
- (vi) Whether the sentence (s) has/have been stayed by any court (s) of competent jurisdiction.....

Place ..Port Blair

Date..28-03-2009

395(6)9  
28.03.09



~~BIMAL B. CHAKRAVARTY~~  
NOTARY

P.R.GANESHAN

Signature of Deponent

\*VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

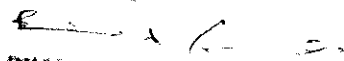
Verified at Port Blair this 28<sup>th</sup> day of March, 2009



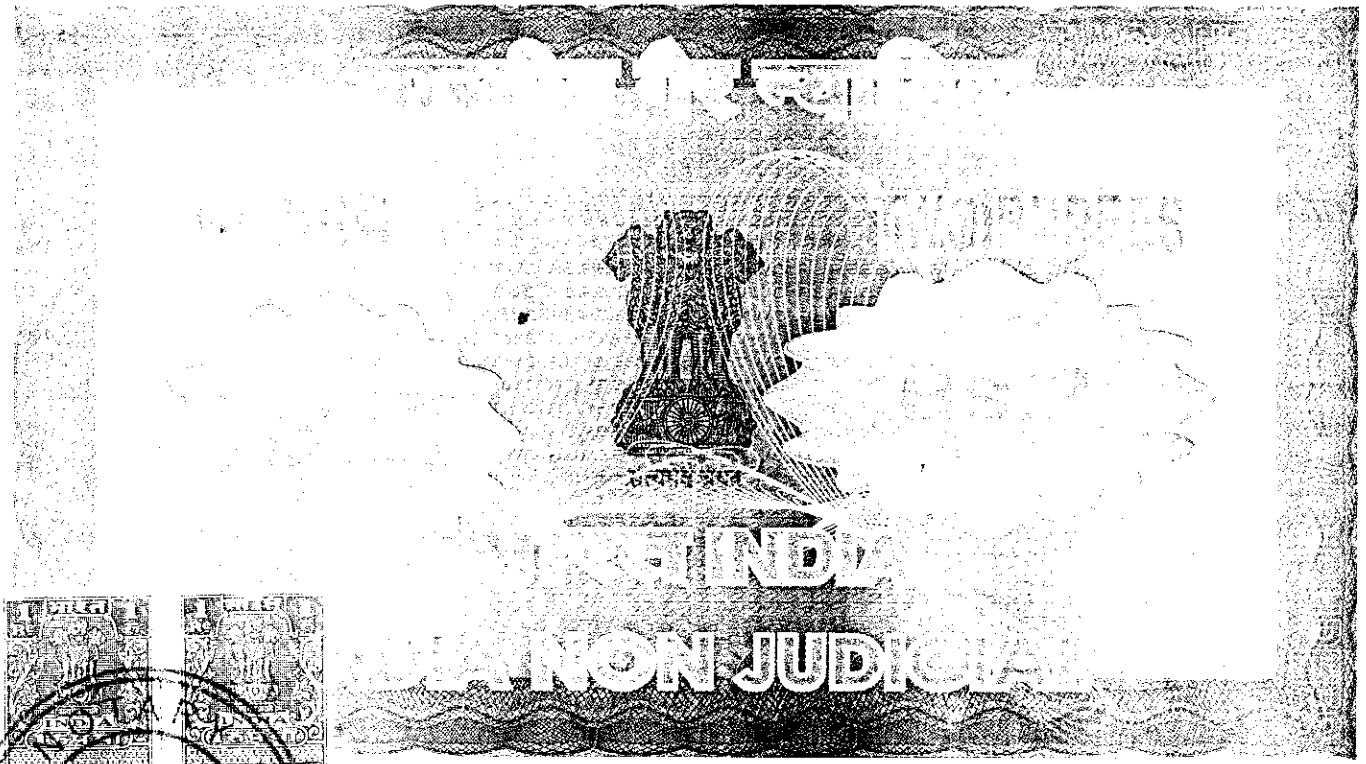
P.R.GANESHAN  
Signature of deponent

395(B)-9  
28.03.09

Affirmed before me after the contents  
were read over & explained in simple  
word / English / Bengali.



BIMAL B. CHAKRAVARTI  
Advocate & Notary  
Port Blair



00AA 097635

**Annexure – I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE  
ALONG WITH NOMINATION PAPER**

Before the Returning Officer

For election to the House of People (name of the House)  
From Andaman and Nicobar Islands Parliamentary Constituency  
(Name of the constituency)

I. P.R.GANESHAN Son of Late PERIYA KARAPPAN aged 71 years, resident of Ward No.11-2, Port Blair, South Andaman candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable) *[Signature]*  
GIMAL B. CHAKRAVARTY  
NOTARY

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken : 447/34 IPC

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28.03.09

*[Handwritten signature]*

*[Handwritten signature]*  
GIMAL B. CHAKRAVARTY  
NOTARY

- (ii) The Court which has taken cognizance : CJM Port Blair
- (iii) Case No.GR388/291/2002
- (iv) Date of order of the Court taking cognizance: 27-2-2001
- (v) Details of appeal(s)/application(s) for revision,etc, if any, filed against above order taking cognizance: -nil-

(2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents.\*

**A. Details of Movable Assets**

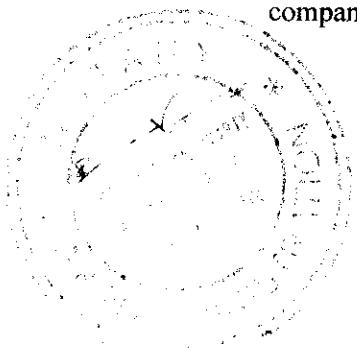
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name
(i)	Cash	Rs.1299/-	Smti.Lathika Rs.2000/-	Kum.Pooja Selvi -nil-
(ii)	Deposits in Banks, Financial institutions and non-Banking Financial Companies.	Rs.2077/-	Rs.39,770/-	Rs.5768/-
(iii)	Bonds, Debentures and Shares in Companies	--	--	--
(iv)	Other financial instruments, NSS PostalSavings, LIC Policies, etc.	--	GPF Rs.2,78,649/- as per 2007-08 statement.	LIC policy for Rs.1,05,000/-
(v)	Motor Vehicles (details of make, etc.)	TATA SUMO AN OID 5226	--	--
(vi)	Jewellery (give details of weight and value)	12 gm.	80 gm.	20 gm.
(vii)	Other assets, such as values of claims/interests	--	--	--

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate.

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STATE OF CHANDERNAGAR  
MUNICIPALITY

B. DETAILS OF IMMOVABLE ASSETS.

(Note: Properties in joint ownership indicating the extent of joint ownership will also to be indicated).

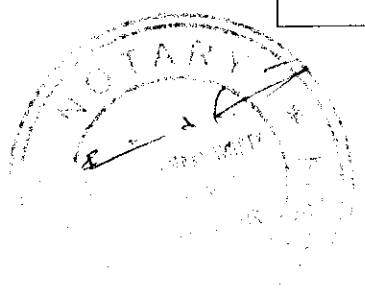
S.NO.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name
(i)	Agricultural land	---	---	----
(ii)	Non-Agricultural land	---	---	---
(iii)	Building(Commercial and residential)	---	---	---
(iv)	House/Appartments,etc.	---	---	---
(v)	Others(Such as interest in property)	---	---	---

(3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.NO.	Description	Name & Adress of Bank/Financial Institutions/Department(s)	Amount outstanding as on 27-03-2009.
(a)	(i) Loans from Banks	---	---
	(ii) Loans from Financial Institutions	---	---
	(iii) Government Dues:-	---	---
	(a) Dues to departments dealing with government accommodation	---	---
	(b) Dues to departments dealing with supply of water	---	---
	(c) Dues to depts. dealing with supply of electricity	---	---
	(d) Dues to depts. dealing telephones.	---	---
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	---	---
	(f) Other dues , if any	---	---
(b)	(i) Income Tax including surcharge (also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN)	---	---
	(ii) Wealth Tax (also indicate the assessment year up to which wealth tax return filed)	---	---
	(iii) Sales Tax (only in case of proprietary business)	---	---
	(iv) Property tax	---	---

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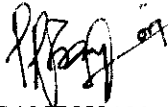
NOTARY  
2009

*PKJ*

My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
(Name of School/University and the year in which the course was completed should also be given)

Primary School Education from MURAIYUR Village, Thiruppathur, Sivagangai Dist. Tamilnadu.

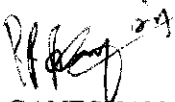
  
P.R.GANESHAN  
Deponent



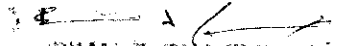
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing materials has been concealed there from.

Verified at Port Blair this the 28<sup>th</sup> day of March, 2009.

  
P.R.GANESHAN  
Deponent.

Affirmed before me after the contents were read over & explained in simple form / English / Bangla.

  
BIMAL K. CHAKRAVARTI  
Advocate & Notary  
Port Blair.

396(6)-9  
28.03.09

G. A. R.-6  
[ See rule 22 (i) ]  
RECEIPT

Dt. 28/3/09

No. 000107

MGPPB-4/Election/2003-10 Books.

RECEIVED from Sh. P. R. Ganeshan with

Letter No ..... Dated .....

The sum of Rupees Ten thousand only

In cash/by cheque on account of Security deposit

By bank draft being the content of General Election 2009 in payment of 8443

cash deposit

Rs 10000/-

  
Signature  
P. R. Ganeshan

Cashier

उपायुक्त का कार्यालय

DC's Office

पोर्ट ब्लेयर / Port Blair